T. Ben. H.s wife died about 20 yrs. ago. At that time he worked in construction as a carpenter. When he retired he went into farming. He used to have about 5,000 lbs. of taro for S. Dionicio and sold it at \$1.00 a lb. He farmed in the Mandino area (I guess in Magugum land).

FAMILIA SYSTEM

Piling

7-20-76 "Who was hired during the typhoon? his niece Agnes. Everything is among themselves: President of the P.T.A. his borther in law. Secretary his wife's sister; Vice president: his cousin Quidachay. This was not the case with Jesus T. Quinata. he forgot about his relatives when it came to politics."

KERIDO

Pootnoti

Piling

the thirty of

7-4-76 (B WWII) 13. "the favorite one".

99% of the times is the youngest in the family (either boy or girl) B ut also it happens that the wife might have a pet daughter and the husband a pet son.

Anthony Wuinta

MOTHER SIDE

7-25-76
"The relatives on my mother's side aree more important than the ones on my father's side. They always come and helpat parties and we always go and help. My mother's mother was from Merizo/?/ and moved to Umatac when she married my father. But if you trace her family tree she goes all the way to some people from Palau. You can talk to my G.M. she knows and reads and speaks English."

4

Testa M

NON DISTRIBUTED LAND . TOFOLOGY

Demetro Pablo

7-15-76

The eldest in the family is to say who can stay in the land; if it is big enough all the ones claiming it can stay.

If the eldest is a girl usually the next in line, if male, assumes the responsibility. D.P. said that in the G uam. family the males are more important for assuming responsibilities in decision making.

People staying in the land pay the taxes for that parcel.

OBLIGATIONS BASED ON RELATIONSHIP

J.A.A. and Tita

9-76

Tita said: to your mother's sisters

Joe said: mother's side; mother's sisters and brothers.

physical closeness has a lot to do with it for example if living in the same village you stay with them all the time

OBLICATIONS Tenta PAYING BACK 7-22-76 "When P. Aguon left I gave them \$40.00 and \$20.00 to the old lady. I owed them because of the time of Nano and Tata. Now I have payed back and I can leave the island anytime. I gave Bertha (Bayogo's daughter married to acolor guy who left last Monday) \$20.00 because she was my godchild. I also gave to Rositan Juan daughter \$20.00 because she was my godchild.",

> cite dote to low Total of a contract

J.A.A.

RELATIONS/MARRIAGE 8-17-76 See chart:

Maria R. Aguon and Jose S.N. Quinata: not related ;"I go back as far as I can remember on the names the way the old people say and find no relation on the name. I trace both mother and father as far as I can."

, The coal

Nieves R. Aguon and Anastasio Topasna Quinata: not related

Felipe R. Aguon and Calistra Topasna: not related

Vicente R. Aguon and Angela Gofigan Babauta: not related because I know the Babauta are originally from Agat

Antonio R. Aguon and Madalena Chiguina Aguon : related (see card) and also under Aguon Aguon

Ana R. Aguon and Juan Gofigan Babauta: not related but Angela and Jaun are brothers and sisters.

FIESTA: Invitation

7-20-76

"Come to the fiesta, to my house, and bring all your friends."

Rosabella

HOUSING/ FIESTA / EXPANDING BOUNDARIES

*ADDING TEMPORARY STRUCTURES INUMATAC

B. Q.Sanchez

10-3-76
Ben said: "In Umatac, people add an extension to the house for every fiesta and at times for a party. Then, they leave it and add another one later on. This structures are very dangerous during typhoon. The loose material have damaged our house.

The house in font of us has kept on adding structures and now it is close to the street. The same about Andresina who is getting close to the road and to the govt. property on the right side of the house."

yearly cycle -

This is a mechanism the referred barrel branchenice. 10
fater on the location of the house now be tricked and oppobler,
elain the unsettled barrel. Also of assume it enurs from a problem,

HONORING WAR DEAD

the stanford the Accordance

7-21-76

I went to Merizo for 8:00am Mass on Libe, day. I went with Joe and Tita. People (mostly men) were killed in Merizo bout one week before the invasion. Alredy people knew the Americans were here but had not landed yet. Joe said that it was more or less at the time the Umatac people were marching on under the leadership of Tan Pepe Santiago.

A s