

Actual case
16 D. Ego is atyying in ego's mother's brother land. If ego leaves, the decision about the house is inthe hands of ego's MB.
There is a special relationship between Ego and EMB because Ego grew up with him. Ego's MB pays the land taxes every year and Ego pays his land tax every year. Land is still under Ego's MBF. (name)

Claims to land thru Ego's father side are stronger than Ego's claims to land thru his mother side.

Males' claims ; carry more weight than females' claims (from Ego point of view)

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5-4-76
Fina said: in Umatac the youngest boy inherits the house of the parents. If the youngest one has a house and the second one none it is up to the youngest to decide.
Fina said this occurs with the boys.

Numerous claimants according to new law Lots: 26, 20, 19, 1 25

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Lot 25, 44, 54
Cases when land under G.F.'s name has been changed due to new Govt. system
Lot 25, 54

Lot 44
Person in charge of gettings things settled in the family

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L. 57
Land claims are more difficult when absentee owner
-role of oldest male (l. 57)

Lot. Inform. Victoria
She said they are trying to (Bola) 11-20-75 finish house up in the lancho. "This is not my land it belongs to my antie; my antie is Madalena and it is not hers it belongs to someone in..... Babauta and they take care of it."

2

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Settlement of land matters should be done with the consent of all the family members.

Ways to actualize your claims (rights) Lot 33

9
47 D. permission to stay in ego's mother's side land is not transferable to ego's children.

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✓ 53 D. when property is small the best way is to sell it and divide the money previous agreement by the members in the family.

11
53 D. if there is a building in the land the youngest in the family should get it. (this is the old custom)

12
53 D. A way to settle issues among family members is by means of QCD.D

13
54 D. In case of unsettled land or unregistered the possibility of a buyer can speed up the process.

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54 D. Unsettled land ownership is believed to be ~~the~~ caused by the old peoples attitude towards land. This attitude worked for them but is not up to date. However old people should not be blame for this.
Most properties in Umatac are not properly registered because of this problem.

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✓ 54 D. when land is not distributed all the possible claims consider the land as "theirs".

✓ 54 D. unsettled land ownership is the cause of many figtings among family members.

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J 54 D. a way to get the family together to talk about land is to organize a picnic or party.

65 D. a way to settle land matters when the land is not registered is to look for a potential buyer.

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66 D. when the old people are alive it is very difficult to settle the land matters and to get land distributed. They often claim land is theirs although with the dath of their parents is still under the p~~re~~ents' name. Also, claims others than the old people are held by other people.

66 D. some people come to Guam from the Stat to settle land issues and to see if they can get the land. I hypo. that these people would be readier to sell the land and go back than the ones staying here.
i.e. J.A.A. and lots 18-20,25,26

21

22

66 D. at times the old people live and die w/out money although they own land in the name of their G.P. but have not gone thru court orders. Young people believe the land should be settled, sold and money given to the old man.

75 D. an alternative solution to problem of unregistered land is to keep land under G.P. name and use the land. Usually the one using the land will pay the taxes.

23

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75 D. people believe the legal process is complicated and that information in land Ma. is not easy to get.

75 D. people believe that about 50% of land in the village still under G.P. name; higher outside the village. This causes difficulties: too many claimants and no one wants to put out the money for the process to get it legal.

25

26

Gen. ideas up. Am. Adv. Safford (1905)

Animal fats. Safford (1905) p. 152
most injury from the deer, wild
overrun the island. destroy field of corn,
garden patches & lands, young coconut plants
rats attack many vegetable patches
there are fewer diseases & insect pests
than in most tropical countries.

27

28

Domestic Animals Safford (1905) p. 77
buffalo, cattle, horses, mules, pigs, goats,
cats & dogs introduced.
buffalo: used for carrying burdens, drawing
carts, & for plowing rice - in the Phil.
Few herds of cattle & buffalo in the interior
of the island - all other domestic animals
are kept tethered, to keep them away
from the unfenced garden patches &
cornfields of the natives.
Goats are plentiful.

Dogs are kept in the village -
Hogs kept on ranches & fed on
coconuts, breadfruit & other vegetable
substances are raised for food. (p. 77)

29

30

Population Safford (1905) p. 137
Lembeh
Total 249 (Males 123 Females 126)

Social group Keesing 1975:10
..."consists of actual warm-blooded human
beings who recurrently interact in an
interconnected set of roles."

31

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Cultural category Keesing, 1975:9-10
def. ... "is a set of entities in the world
(people, things, events, supernaturals) that
are classed as similar for some purpose,
because they have in common one or more
culturally relevant attributes... As categories
/9-10/ they exist in people's conceptual
worlds; the category 'cow does not eat grass.'"

33

Household location map 1976. MAP
source: Guam Power Authority
Electrical distribution
scale: 1" = 100

34

Civil Code / 1953
215. "Child born before wedlock
becomes legitimate by the
subsequent marriage of its parents."

35

Civil Code / 1953
69 Marriage license -
must 1st. obtain a license from
the Dept. of Finance -
- identity of parties, real & full names,
cedula #, & places of residence, &
of birth.
- ages.
- ethnic identity
- # of previous marriages, occupation,
maiden name of female, names &
birthplaces of parents of each...

36

Civil Code / 1953
70 - may be solemnized by:
① the Governor of Guam or his
substitute;
(2) the judges of the District Court,
Island Court and Police Court;
(3) All ordained clergymen and
priests of whatsoever religious faith
who are recognized as such by the
religious body whose faith they
represent.

37

Civil Code / 1953.
Marriage: "is a personal relation arising
out of a civil contract, to which
the consent of parties capable of
making that contract is
necessary. Consent alone will not
constitute marriage; it must
be followed by a solemnization
authorized by this code."
55.

38

To Do ----- CHAP. III.
Take lot and see who is staying in the land
and jot down relationship to the original
owner

- specify if they have building or not
- go thru diary and see what kinds of rights
and obligations exist among co-owners
or those staying in the land
i.e. Joe towards Tun Ben

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TO DO CHAP. IV
Rule seems to be the house for the male
so find out the situations when female
gets the house ie if only child or only
female as in the case of Vicenta or the only
one marrying to relative in the village.

40

(TO DO)

From info. on land I can locate where each household stands in relationship to the lot number.

- ✓ -- check w/ census
- ✓ -- " w/ TAR '74.
- ✓ -- enter household in map of village
- ✓ -- check if any missing

MAP - CLYDE

41

Oct. 30, 1891 # 450

Census 1891

3527:96

450.

1. Agave y barrico 6153
2. Soifan _____ 1195
3. Agot y su visita Sunday 1151
4. Mer. y Ume _____ 679
5. Rota _____ 508
6. Anarajan _____ 413

10.099

orden de importancia segun los habitantes

4

Aug. 2, 1890

3257:96

348

Pop.

Total pop. 9770

UMATAc (Barrio) 225

MERIZO (Pueblo) 439

664

G Etnias

Espanoles europeos = 16

Extranjeros 7

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Women's employment: difficulties

For employment women needed the permission of their husbands.

i.e. De la Corte writes that is Dolores Sablan if she wants the job as Umatac teacher she needs to present her husband permission in the solicitude.

Micro. 3527:94; January 18, 1858.

Commund work / women

La Corte asking gov of Merizo to refrain from employing women in commund works.

Micro. 3527:94; Nov. 26, 1856.

note

Baptism: religious ritual which marks the entrance of the child (adult) into the Catholic community.

CENSUS DATA

note

According to the 1890 census only 7 people fell under the foreigner's category. The rest of the population were classified as natives. European Spaniards. In some other documents such as those connected with taxation (yr. 1822) the classification is as follows: European Spaniards; foreigners, natives and Chinese. Which means that foreigners must have included Europeans other than Spaniards; Americans and perhaps island people (excluding Carolinians).

(3527:96

245, 348

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HOUSEHOLD

11.5

Under Felipe de La Corte ordered that each married couple occupy a separate house. Gobernadorcillo in charge of the fulfillment of the law. Prior to marriage and before the "proclamas" the bride and the groom's families should let the Govern. know that they had a house ready and the Gov. should examine it. If they did not have a house this would be considered an impediment for marriage. They would have to build it. This new houses and other new ones should be built in lots 12x12 and fenced with enough room to have in addition to the house a corral for animals working tools and other needs.

Micro. 3527:94 Doc. Nov. 12, 1855;

x BANNS OF MARRIAGE

Household composition was regulated by the govt.
People allowed to live in a separate house: husband an wife and children parents if sick or elederly and in need of having someone to take care of them widows or widowers or single people (relatives) who did not have other relatives.
Criteria: nuclear family and those relatives who for reason os illness, old age or other causes could not live in a separate household.
Micro. 3527: 94, Doc. Nov. 26, 1855.

Married people's houses in Merizo

- Six months later reported (Uma, 1864) Six houses built in six months. People not cooperating or working. Lino Roberto Silvest named to substitute Juan de los Reyes as the "comisionado" to oversee the job be done.
Micro. 3527:94, Doc. Nov. 12, 1864.

* Plan Ayudante del Puerto de Uucatac

Viceroyalty of New Spain

note

The Viceroyalty of New Spain embraced the central kingdom of Mexico and the outlying areas of New Calicia, Central America, the Antilles and the Philippinr aslands.

A viceroy, appointed by the king, headed each jurisdiction and possessed powers of appointment to civil and ecclesiastical posts. He represented the prestige and power of the king."

In del Valle, maria Teresa "Guam as a part of the Spanish overseas empire." In Father

San Vitores His life, Times and Martyrdom

pp. 16 -

Married people in Merizo without houses year 1863. Fifteen families reported w/out houses. Gov. ordered Gobernadorcillo that land be distributed to every family with the following requirements:
-- surface of 12 varas (square) especially first those empty between houses in the village;
-- that the corral of fence be well lined up with the rest of the houses
-- that houses be built in a communal manner; first one house and everybody helping and then the next one. That each house had its own separate kitchen. Micro 3527, August 7, 1863.

parientes: a person related or connected with another by blood or marriage. Also parentes

ANALYSIS LAND TENURE CHAP V.
SOCIO-CULTURAL FACTORS
IDEOLOGY OF LAND

(Recoube 1974: 4)

Needed to understand the LTI
cause of its influence on it
(center it in inter. chapters).
- followed in chapter V.

Royal Haciendas

note

Consisted of large tracts of land set aside by the Spanish government after the Spanish conquest and used mainly for farms and cattle ranches.

source: Thompson, 1947:102.

TAXATION

see different tax A. Rolls by years.
-when land taxes began and if diff. in UMA.

Spanish governor's residence in Umatac. note

According to a local informant the

former residence of the Spanish governors was located in the site where the present church stands. He said that the foundations can be seen.

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CEMETERY: BURIAL PLACE note

According to dates entered in the burial places Antonio S. Sanchez () and Antonio Faustino M. Quinata (1934) were the first ones to be buried in the cemetery.

The earliest dates found in the burial markers in the cemetery are those of Antonio S. Sanchez () and Faustino M. Quinata (1934). This was corroborated by local informants.

Captancy of the Philippines note

Under New Spain but for all practical purposes was independent of intervention by the viceroy. Captain-general, highest authority exercised virtually autonomous powers within his own jurisdiction. In theory subordinates to the viceroy but, in reality, he was answerable for his acts only to the king and the Council of the Indies.

In del Valde, Teresa, p. 16.

founded in 1583

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COMMUNITY & FORCED WORK

Both men and women were subject to forced communal work. Each person was obliged to work 40 days a year for the government in works assigned to him by the government. (Micro. 3527:94, doc. Nov. 8, 1855).

There were exceptions to the law. One of them applied to newly married couples; they were exempt for two years.

Micro. 3527:94, doc. Nov. 12, 1855.

Ley 5^a tit^o, 17, libro 4^o /Microfilm note

3527:94, doc.

and also of the montes and jungles.

Taxation

Guam tax on land the lowest in the U.S. re: Chapt. IV-2

-Land taxes in UMA. favours non-distrib. one person able to pay for them. If the tax would be higher or would go up in the future this would force people to distrib. the land. Or to ask other members of the family to help paying it. "which would also divide the claims on the land.

-Assumed people would not be willing to share in the land taxes unless there is some assurance of having a hold of that land in the future. At the same time it can act as a pressure tool for claims. Joe told me that T. Ben pays the taxes on the land.

Procedure

DATA SET #3

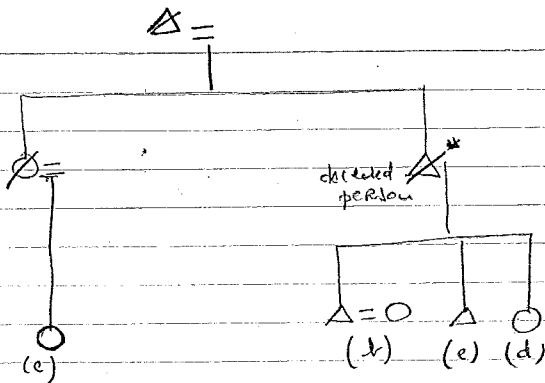
information entered in the genealogies about individuals who were part of the group (family). Then I entered the choice of each one.

wife for another village

" for Umatac

husb. for another village

" for Umatac



(c) are parents

* deceased - * Umatac Res.

Estelle Saucy Santiago = Jok Puinata Topua
related

Ego's F. M. was Puinata + Jok's M. Pua

To-1

(65)

By St Rita

Kindred

Umatac

When is the kindred a social category and when it is a social group?
How much residence in the village influences it?

66

Kindred "on the ground"

Umatac

In Umatac a person decides to get involved in family affairs or not. And also how and when and how much. this is term will be accepted by the other members who are to reinforce this involvement or not. In most cases the involvement is going to be accepted.

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